Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



Randall C. Budge

State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

Page THIS SPA	of_ Ce for off		_Page(s) USE ONLY			
08	APR -	8	PH	1:	13	
ST	ATE O	j.	.,- 10 4		T_{\perp}	

month ending

Period covered

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

SCANNED

Date prepared

P.O. Box 1391 Pocatello, Idaho 83204-1391					4/1/08			(Day)	(Yr.)		
						3	31	08			
Item Totals of all reportal	ole expenditures made o	r incurred by	Lobbyist	or by	Lobbyist's Emple	oyer on behalf o	of Lobby	rist's Emplo	yer,		
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers		amounts o	ontrib	outed by each empl						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer	No. 1	1 Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment	\$	\$		\$		\$		\$			
Living Accommodations											
Advertising											
Travel				_							
Telephone				_							
Other Expenses or Services											
Total	s <u>0.00</u>	s	0.00	\$_	0.00	s	0.00	\$	0.00		
The totals of each expending Date Continued on attached page(s)	Place		Amoun		Names of Legisl				in Group		
INSTRUCTIONS					Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 1 Idaho Ground Water Appropriators, Inc. No. 2 P.O.Box 1391, Pocatello, Idaho 83204-1391						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720				No. 3							
Secre PO	etary of State		No.								

Item 4				byist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.				
	D	ate	Amount	Nan	Name of Legislator, Public or Executive Official Receiving or Benefiting			
Item 5	or Ho	use Bill,	-0- of proposed legislati	on, the number of the Senate legislative activity in which posing.	Code	LEGISLATIVE SUB		IDENTIFICATION Subject
Subject	Code	Bill, Re	solution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from			ve Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, bospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6	bid or b		s, financial service	ision, procurement, contract, is or bond lobbyist was	-	CERTIFICATION: I hereby certificorrect statement in accordance we have the content of the conten	ith Sec	